

## **GARRET C. MAYNARD**

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### **QUALIFICATIONS**

1. Owner/Operator of WGAe literary agency.
2. Produced Screenwriter and Script Consultant
3. Adjunct/Adult Ed. Instructor for sixteen years.
4. Owner film/video production company.
5. Recipient of national and international filmmaking awards.
6. Published writer for various magazines and journals.

### **EXPERIENCE IN EDUCATION**

Sixteen years as an Adjunct Professor at five universities; specialization is Media Studies, Production and Screenwriting. Courses taught are: Introduction to Mass Communication, Public Speaking, Screenwriting, Photojournalism, Independent Cinema, Documentary Cinema, American Film Genres, Cinematography, Digital Video Production, Film Production, Single Camera Directing and Acting for the Camera.

### **INSTITUTIONAL EXPERIENCE**

HOUSATONIC C.C. - Bridgeport, CT 2005 - Present  
Instructor, Humanities Department  
YALE UNIVERSITY - New Haven, CT 2003 - Present  
Guest Lecturer, Digital Media Production Program  
NORWALK COMMUNITY COLLEGE - Norwalk, CT 1997 - Present  
Instructor, Extended Studies Program  
WESLEYAN UNIVERSITY - Middletown, CT 1999 - Present  
Guest Lecturer, Graduate Liberal Studies Program  
DIRECTORS' CLUB - Bridgeport, CT - 1999 - Present  
Instructor, Youth Educational Program  
QUINNIPIAC UNIVERSITY - Hamden, CT 1995 - 2001  
Adjunct Prof., Communication Studies Program  
SACRED HEART UNIVERSITY - Fairfield, CT 1991 - Present  
Adjunct Prof., Language, Literature and Media Studies Program

### **EXPERIENCE IN PRODUCTION**

Eight years working in the film and television industries on the West Coast. Award winning producer, director, screenwriter, cinematographer and editor with the skill to produce remote or studio productions. Developer of entrepreneurial enterprises such as The Gary-Paul Agency, a full service film and video production company and WGAe signatory literary agency.

## **CAREER ASSOCIATIONS**

THE GARY-PAUL AGENCY - Stratford, CT 1994 - Present

Owner of a media production company and literary agency

SPEEDVISION CABLE NETWORK - Stamford, CT 1999 - 2001

Producer and Archivist

IMAGE G - Hollywood, CA 1988 - 1991

Special FX Technician: [Star Trek: The Next Generation](#)

## **BROADCAST SCREENINGS**

[Mystic Voices](#) (PBS/CPTV) [The Waters Edge](#) (Planet X-Fox TV), [Through the Lens](#) (Speedvision) Life Camera Action & Real TV News (Fox), MTV Sports (MTV Viacom), CCA Film Awards (Connecticut Public Television), News Broadcast (WTNH TV), The Exchange (Cablevision), Director's Screening (A.M.P.A.S), News Broadcast (Los Angeles Public TV)

## **FILMOGRAPHY**

[FilmCamp](#), HD

[Mystic Voices](#), 35mm

[The Ranchers](#), 35mm

[Through The Lens](#), Beta SP

[The Waters Edge](#), 35mm

[Medicine Men](#), 16mm

[The Incorporated Screenwriter](#), Beta SP

## **AWARDS/RECOGNITIONS**

Gold Award, Comedy Feature, 2008 Worldfest Houston

Emmy nominated cinematographer, 2005

TV Guide's "Pick of the Week", June, 1 2001

Winner, 1998 Connecticut Commission on the Arts Competition

Bronze Award, Experimental Comedy, 1998 Worldfest Houston

Gold Award, Theatrical Feature Film, 1998 Worldfest Houston

First Place, Documentary, 1997 Connecticut Screening Room

Bronze Apple, Narrative, 1994 National Educational Film Festival

Winner, Narrative, 1987 Ten Best of the West Film Competition

Finalist, 1998 Carolines Funny Shorts Competition

Finalist, 1993 Eugene O'Neil National Playwrights Competition

Finalist, 1992 Academy of M.P.A.S. Screenwriting Competition

Finalist, 1989 American Indian Film Festival

Finalist, 1989 United Nations Dore Schary Awards

Finalist, 1989 Nissan Focus Awards

## **EDUCATION**

USC -Los Angeles, CA 1988-1988

Masters of Arts (first semester only) School of Cinema/Television

USC - Los Angeles, CA 1985 - 1988

Bachelor of Arts Graduate - School of Cinema/ Television

UCLA - Los Angeles, CA 1984 - 1984

Attended - School of Cinema Television

CERRITOS COLLEGE - Norwalk, CA 1982 - 1984

Associates Degree - Humanities

## **PROFESSIONAL ASSOCIATIONS**

Signatory - Writers Guild of America East

## **WEB SITES**

[www.thegarypaulagency.com](http://www.thegarypaulagency.com)

[www.nutmegpictures.com](http://www.nutmegpictures.com)